

PATENT

Docket No.: K-0257

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
Woon Suk CHANG

Serial No.: 09/837,557

Filed: April 19, 2001

Confirmation No.: 7535

EXPEDITED PROCEDURE  
UNDER 37 C.F.R. § 1.116

Group Art Unit: 2631

Examiner: Lisa HASHEM

Customer No.: 34610

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OFFICIAL

For METHOD FOR CONCURRENT MULTIPLE SERVICES IN A MOBILE COMMUNICATION SYSTEM

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Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	7	44	0	x \$18 =	
Independent Claims	1	9	0	x \$43 =	
If multiple claims newly presented, add \$290.00					
Fee for extension of time					
TOTAL FEE DUE					\$0.00

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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Date: August 4, 2004

## Certificate of Transmission under 37 CFR 1.6

I hereby certify that this correspondence is being faithfully transmitted to the United States Patent and Trademark Office On August 4, 2004.

*Deborah A. Cummings* to Fax no. (703) 872-9306  
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**AUG 04 2004**

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For: **METHOD FOR CONCURRENT MULTIPLE SERVICES IN A MOBILE  
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**REPLY AND/OR AMENDMENT**  
**UNDER 37 C.F.R. §1.116**

U.S. Patent and Trademark Office  
220 20th Street S.  
Customer Window, Mail Stop AF  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In reply to the Final Office Action dated June 4, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.